

# THE 17<sup>th</sup> SUNDAY AFTER PENTECOST



**October 2, 2022**

**10:00 AM HOLY EUCHARIST: RITE II**

**St. Martin's Episcopal Church  
Des Plaines, Illinois**

## **Service Participants**

Celebrant – The Rev. M.E. Eccles  
Lay Reader – Colleen House

## **St. Martin's Vestry**

Denise Bozza (Senior Warden)  
Colleen House (Junior Warden)  
Russ Gruber  
Nancy Kostka  
Nancy Schaper  
Robert Smolik  
Novalla Suter  
Mairin Wisnewski-Boswell

Jack Short, Certified Treasurer

## **St. Martin's Staff**

The Rev. M.E. Eccles, Rector  
Karen Wilberg, Music Director/Organist  
Kathleen Isaacks, Communications and Operations Mgr.  
JB Enterprises West, Inc., Sextons

Welcome to all who worship with us today.  
We are blessed by your presence.

*In the interest of creating a peaceful and prayerful space for worship,  
please refrain from conversation within the sanctuary  
10 minutes before and after the service.*

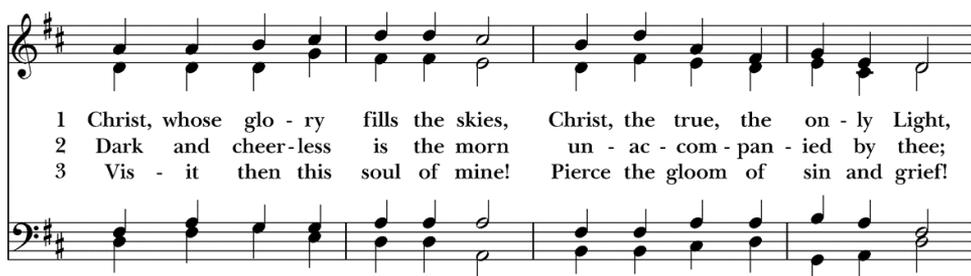
*While on our campus, masks are recommended.*

*Please silence your cell phone during the service*

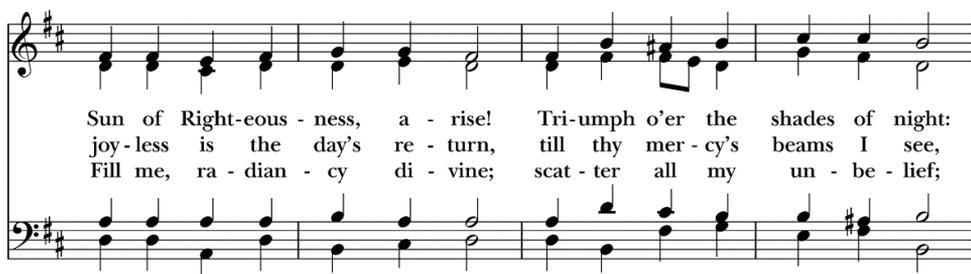
**PRELUDE 'Adagio'**

Benedetto Marcello

**OPENING HYMN 'Christ, whose glory fills the skies' (all) H7**



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### THE GLORIA

S202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.



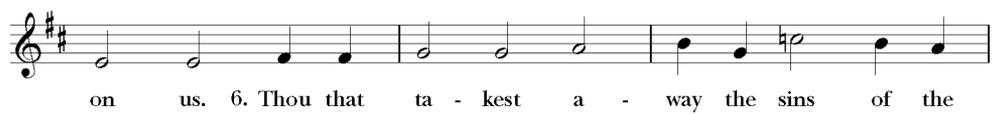
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



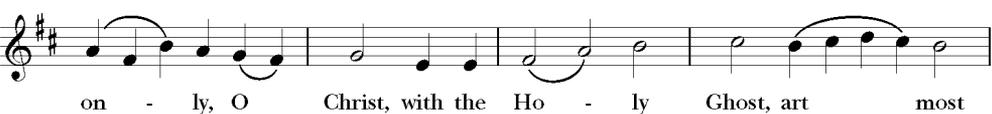
world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*(The Celebrant says the Collect.)*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*People:* **Amen.**

## THE LESSONS *(All sit)*

### The First Reading: Lamentations 1:1-6

A Reading from the book of Lamentations.

<sup>1</sup>How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.

<sup>2</sup>She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.

<sup>3</sup>Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.

<sup>4</sup>The roads to Zion mourn,  
for no one comes to the festivals;  
all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.

<sup>5</sup>Her foes have become the masters,  
her enemies prosper,  
because the LORD has made her suffer  
for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.

<sup>6</sup>From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

### **The Psalm: Psalm 137**

<sup>1</sup>By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.

<sup>2</sup>As for our harps, we hung them up \*  
on the trees in the midst of that land.

<sup>3</sup>For those who led us away captive asked us for a song,

and our oppressors called for mirth: \*  
“Sing us one of the songs of Zion.”  
4How shall we sing the LORD’s song \*  
upon an alien soil?  
5If I forget you, O Jerusalem, \*  
let my right hand forget its skill.  
6Let my tongue cleave to the roof of my mouth  
if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.  
7Remember the day of Jerusalem, O LORD,  
against the people of Edom, \*  
who said, “Down with it! down with it!  
even to the ground!”  
8O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back  
for what you have done to us!  
9Happy shall he be who takes your little ones \*  
and dashes them against the rock!

## **The Second Reading: 2 Timothy 1:1-17**

*The people sit.*

A Reading from Paul's Second letter to Timothy.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of

God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

### **GOSPEL ACCLAMATION** (*All stand as able*)

#### **THE HOLY GOSPEL** (*See Service Leaflet*)

*Celebrant:*       The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:*           **Glory to you, Lord Christ.**

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here

at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

*After the Gospel, the Celebrant says*

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## THE SERMON

The Rev. M.E. Eccles

## THE NICENE CREED *(All stand as able.)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

(The Leader and People pray responsively.)

Lord, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly  
serve you;  
**That your Name may be glorified by all people.**

In the Diocesan Cycle of Prayer...

In the Anglican Cycle of Prayer...

We pray for Michael, our Presiding Bishop, Paula, our Bishop,  
and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations of  
the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We pray for those in our parish family and beyond who are in need of our care, and for those who care for them, especially those on our Community Prayer list:

...and those we now name. [*silence*]

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We remember those on our community prayer list who have died, especially:

...and those we now name. [*silence*]

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We thank you, Lord, for all the blessings of this life, especially:

...and for thanksgivings we now name (*pause*)

Let us pray for our own needs and those of others

[*silence*]

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*Leader:* Let us confess our sins against God and our neighbor. [*silence*]

**All:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*(The people greet one another in the name of the Lord.)*

## **Peace Prayer Chain**

### **Give Us Hope**

*John D. Rayner*

When evil darkens our world,  
give us light.

When despair numbs our souls,  
give us hope.

When we stumble and fall,  
lift us up.

When doubts assail us,  
give us faith.

When nothing seems sure,

give us trust.  
 When ideals fade,  
 give us vision.  
 When we lose our way,  
 be our guide!  
 That we may find serenity in Your  
 presence,  
 and purpose in doing Your will.  
**All: Amen.**

## ANNOUNCEMENTS / OFFERTORY SENTENCE

### OFFERTORY MUSIC 'O Jesus, I have promised' (all) H655



1 O Je - sus, I have prom - ised to serve thee to the end:  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.



SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption,  
O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we  
offer you these gifts.

Sanctify them by your Holy Spirit to be for your  
people the Body and Blood of your Son, the holy food  
and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this  
holy Sacrament, and serve you in unity, constancy,  
and peace; and at the last day bring us with all your  
saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,  
and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father,  
now and for ever.

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

## FRACTION ANTHEM

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant says the following invitation:*  
The Gifts of God for the People of God.

*Instructions for distribution will be given at the announcements; please follow the Usher's prompts. Please hold your hands out to receive the bread. If you would prefer a blessing, indicate that by crossing your arms over your chest.*

*All are welcome!*

**COMMUNION HYMN 'Deck thyself, my soul with gladness' H339  
(verses 1-3)**

Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendor,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded —  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the best that any knoweth;  
Fount, whence all my being floweth:  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessed food from heaven,  
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,  
let me gladly here obey thee;  
never to my hurt invited,  
be thy love with love requited;  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts thou here dost give me,  
as thy guest in heaven receive me.

Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
This selection is in the public domain.

**POSTCOMMUNION PRAYER**

*(stand or kneel)*

*Celebrant:* Let us pray.

*People:* **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim  
your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

*(stand or kneel)*

**CLOSING HYMN ‘O God of every nation’**

**H607**

**(all verses, see next page)**

**THE DISMISSAL**

*Celebrant:* ... Alleluia! Alleluia!

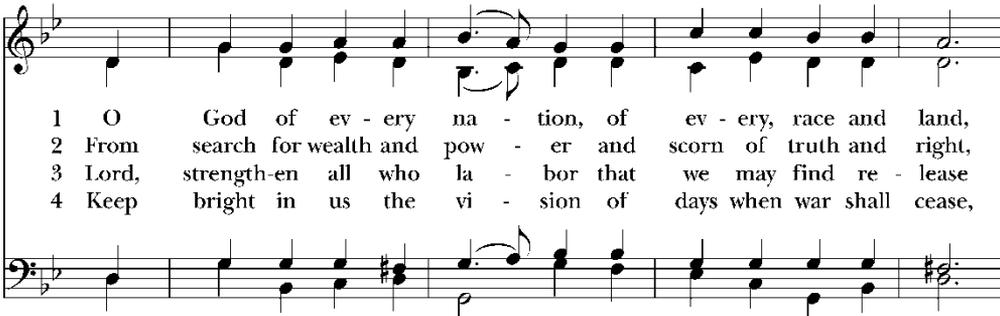
*People:* **Thanks be to God! Alleluia! Alleluia!**

**POSTLUDE ‘Trumpet Tune’**

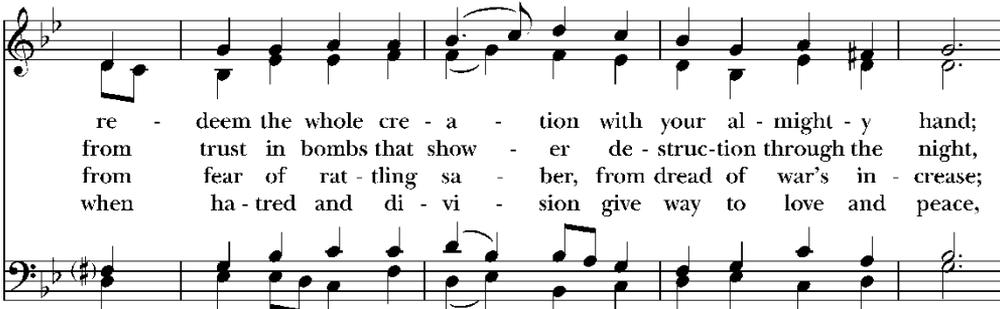
***Antonio Vivaldi***

'O God of every nation' (all)

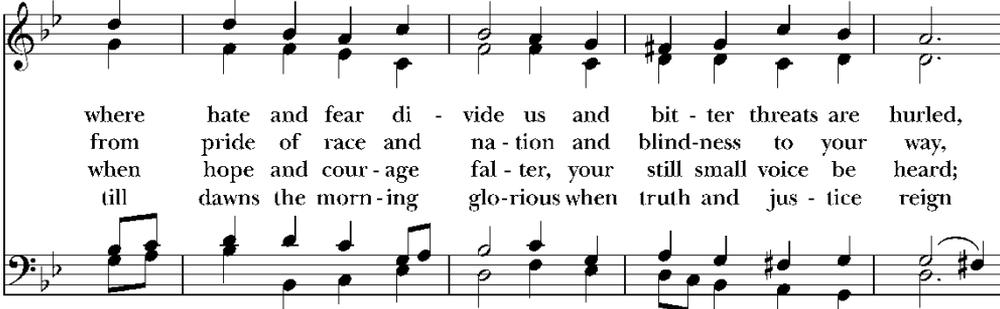
H607



1 O God of ev - ery na - tion, of ev - ery, race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that we may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and na - tion and blind-ness to your way,  
when hope and cour-age fal - ter, your still small voice be heard;  
till dawns the morn-ing glo-rious when truth and jus - tice reign



in love and mer-cy guide us and heal our strife-torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
with faith that none can al - ter, your ser-vants un - der - gird.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

## ANNOUNCEMENTS

Please pray for: Amanda DeBock, Amanda Vandervort, Amelio & family, Ann Davis, Ashley the cat, Becky Cippola, Chris, Connie Proctor, Daniel, Dennis Smith & Family, Diane Rogalcheck, Gay Miezin, Greg Rasmussen, Heidi Partain, Irene Stone, Jacklyn Kirkwood, Jane Goerss & family, Judy Ladendorf, John Rasmussen, Ken Fringer, Laura Wolff, Marlon Brooks, Mark Savage, Nancy Modrow, Nancy Schaper, Parker the dog, Sue Forgue, Tom Beechey, The McConnell Family.

And for those who grieve the recent death of loved ones

For the members of the Des Plaines Chronic Pain Group.  
All who are suffering because of recent natural disasters, as well as human tragedies, especially for refugees, those affected by gun violence, systemic racism, and everyone impacted by the COVID-19 virus.

All Veterans; for Oriana & Richardson Naki, Steven Isaacks, William Revell, Mike Bozza, Ben Suecheck, Ryan Staats, Zachary Kielar, Matt Olsen, Michael Webb, and all American troops, those wounded in action, and all in harm's way ...and those we now name. [*silence*]

**RAFFLE BASKET DONATIONS ARE TODAY! See Sue Krauser with any questions.**



**Saturday, October 8, 2022 - 1pm-4pm**  
Play Bingo to Win a Fabulous Designer Handbag!!  
Great Way to Spend a Fall Afternoon  
Door Prizes  
Fantastic Silent Auction  
Awesome Basket Raffle

**Admission is FREE - suggested donation is \$25**  
**Snacks and beverages will be provided**  
**Space is limited so reserve your**  
**Bingo table space now.**

**Contact Sue Krauser at 773-344-7722 or**  
**email [saintmartinschurch1095@gmail.com](mailto:saintmartinschurch1095@gmail.com)**

The change of seasons is upon us and Jim needs volunteers on Saturdays! Please sign up in the Parish Hall.

**Help is also needed to** update the sign in front of the church. Please contact [Denise Bozza](#) if you are able to help with this task.

### **PASTORAL SUPPORT NEEDED!**

**Nancy Schaper** is recovering from spinal surgery for the next couple of months, which means no bending, lifting or twisting. She is hoping a few folks could provide microwavable meals for one (the only food she doesn't like is avocados!). There may be a need for rides to and from doctor appointments, as well as some grocery shopping. And coming by for a visit is always welcome! Nancy can be reached at (847) 298-2099.

### **EPISCOPAL CHARITIES GALA**

**The \$1,000 grant awarded to St. Martin's will help create a registered Little Free Library located on parish grounds. *THE EPISCOPAL CHARITIES BOARD HAS REACHED OUT TO US DIRECTLY INVITING US TO THE GALA. "Each of your parishes and partnerships will be acknowledged and celebrated at this year's Episcopal Charities' Gala that takes place on October 14, 2022 6pm at Union Station in Chicago."* The Ordination of Bishop Paula Clark will also be celebrated. This year, Episcopal Charities is offering tickets at a range of donation levels. (As low as \$10!) **Learn more and register. SEE THE SIGN-UP SHEET IN STRAUSS-BETKER HALL.****

**Townhall meeting following the 10:00 am service in 2 weeks!**

### **Instructed Eucharist Coming in October**

- What makes church liturgy different than theatre?
- What do the colors of the vestments mean?
- Why are some prayers the same every week and others change?
- What does it mean when people cross themselves three times before the Gospel reading?

These questions and more will be answered on two consecutive Sundays – October 16<sup>th</sup> and 23<sup>th</sup>. In place of the sermon, we will explore the two parts of the service:

*The Liturgy of the Word* on 10/16

*The Liturgy of the Table* on 10/23.

Don't miss these great services!



## **St. Martin's Episcopal Church**

**All are welcome  
and fed with the love of God  
pets too!**

**1095 Thacker St.  
Des Plaines, Illinois 60016  
saintmartinschurch1095@gmail.com  
www.saintmartinschurchdp.com  
847-824-2043**