

The Seventeenth Sunday after Pentecost



October 2, 2022

8:00 AM Holy Eucharist - Rite I

St. Martin's Episcopal Church

**Welcome to all who worship with us today.
We are blessed by your presence.**

In the interest of creating a peaceful and prayerful space for worship, please refrain from conversation within the sanctuary 10 minutes before and after the service.

Please silence your cell phone during the service as a sign of respect for God and the rest of our worshiping community.

The Word of God

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.
Amen.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE GLORIA

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

People **Amen.**

The Lessons

The people sit.

FIRST READING: Lamentations 1:1-6

A Reading from the book of Lamentations.

¹How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.

²She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

³Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.

⁴The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.

⁵Her foes have become the masters,
her enemies prosper,
because the LORD has made her suffer

for the multitude of her transgressions;
her children have gone away,
captives before the foe.

From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm ~ Canticle: A Song of Waiting

The thought of my trouble and my homelessness *
is as bitter as wormwood and gall.
My mind dwells on it continually; *
my soul is weighed down within me.
When I remember this, I have hope: *
by God's kindness, we are not destroyed;
for God's mercies are never-ending *
and are new every morning.
How great is your faithfulness, O God! *
"You are my portion," says my soul, "therefore I hope in you."
You are good to those who wait with patience, *
to every soul that seeks you.
It is good to wait, even in silence, *
for the salvation of the Lord.

The Second Reading: 1 Timothy 1:1-14

The people sit.

A Reading from Paul's First letter to Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE HOLY GOSPEL: Luke 17:5-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

After the Gospel, the Celebrant says

Celebrant: **The Gospel of the Lord.**

People: **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast
taught us to make prayers, and supplications, and to give
thanks for all men: Receive these our prayers which we offer
unto thy divine Majesty, beseeching thee to inspire continually
the Universal Church with the spirit of truth, unity, and
concord; and grant that all those who do confess thy holy
Name may agree in the truth of thy holy Word, and live in
unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

Most merciful God,

**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Please offer a gesture of peace to others from your pew.

ANNOUNCEMENTS

The Holy Communion ~ Eucharistic Prayer II

The People stand.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our

redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

O Lamb of God, that taketh away the sins of the world:
have mercy on us.

O Lamb of God, that taketh away the sins of the world:
have mercy on us.

O Lamb of God, that taketh away the sins of the world:
grant thy peace.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

For the safety of all, the Priest will come to you with the host or you may come to the rail and stand at designated places. Please hold your hands out to receive it. All are welcome. If you would prefer a blessing, please indicate that by crossing your arms over your chest.

POST-COMMUNION PRAYER

The Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby
of thy favor and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;**

through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end.
Amen.

BLESSING

Celebrant ...this day and always,

People Amen.

DISMISSAL

Celebrant ...Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

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ANNOUNCEMENTS

Please pray for: Presiding Bishop Michael Curry, Amanda DeBock, Amanda Vandervort, Amelio & family, Ann Davis, Ashley the cat, Becky Cippola, Carol Doss, Chris, Connie Proctor, Daniel, Dennis Smith & Family, Diane Rogalcheck, Gay Miezín, Greg Rasmussen, Heidi Partain, Irene Stone, Jacklyn Kirkwood, Jane Goerss & family, John Rasmussen, Joyce Shannon, Ken Fringer, Laura Wolff, Marlon Brooks, Mark Savage, Nancy Modrow, Nancy Schaper, Parker the dog, Robin Alley, Sue Forgue, Tom Beechey, The McConnell Family.

And for those who grieve the recent death of loved ones.

For the members of the Des Plaines Chronic Pain Group.

All who are suffering because of recent natural disasters, as well as human tragedies, especially for refugees, those affected by gun violence, systemic racism, and everyone impacted by the COVID-19 virus.

All Veterans; for Oriana & Richardson Naki, Steven Isaacks, William Revell, Mike Bozza, Ben Suecheck, Ryan Staats, Zachary Kielar, Matt Olsen, Michael Webb, and all American troops, those wounded in action, and all in harm's way ...and those we now name. [*silence*]



Saturday, October 8, 2022 - 1pm-4pm
Play Bingo to Win a Fabulous Designer Handbag!!

Great Way to Spend a Fall Afternoon
Door Prizes, Fantastic Silent Auction & Awesome Basket Raffle

Admission is FREE - suggested donation is \$25

Snacks and beverages will be provided

Space is limited so reserve your Bingo table space now.

**Contact Sue Krauser at 773-344-7722 or
email saintmartinschurch1095@gmail.com**

The change of seasons is upon us and Jim needs volunteers on Saturdays! Please sign up in the Parish Hall.

Help is also needed to update the sign in front of the church. Please contact [Denise Bozza](#) if you are able to help with this task.

PASTORAL SUPPORT NEEDED!

Nancy Schaper is recovering from spinal surgery for the next couple of months, which means no bending, lifting or twisting. She is hoping a few folks could provide microwavable meals for one (the only food she doesn't like is avocados!). There may be a need for rides to and from doctor appointments, as well as some grocery shopping. And coming by for a visit is always welcome! Nancy can be reached at (847) 298-2099.

EPISCOPAL CHARITIES GALA

The \$1,000 grant awarded to St. Martin's will help create a registered Little Free Library located on parish grounds.
THE EPISCOPAL CHARITIES BOARD HAS REACHED OUT TO US DIRECTLY INVITING US TO THE GALA. "Each of your parishes and partnerships will be acknowledged and celebrated at this year's Episcopal Charities' Gala that takes place on October 14, 2022 6pm at Union Station in Chicago." The Ordination of Bishop Paula Clark will also be celebrated. This year, Episcopal Charities is offering tickets at a range of donation levels. (As low as \$10!) **Learn more and register.** **SEE THE SIGN-UP SHEET IN STRAUSS-BETKER HALL.**

Townhall meeting following the 10:00 am service in 2 weeks!

Instructed Eucharist Coming in October

- What makes church liturgy different than theatre?
- What do the colors of the vestments mean?
- Why are some prayers the same every week and others change?
- What does it mean when people cross themselves three times before the Gospel reading?

These questions and more will be answered on two consecutive Sundays – October 16th and 23th. In place of the sermon, we will explore the two parts of the service:

The Liturgy of the Word on 10/16

The Liturgy of the Table on 10/23.

Don't miss these great services!

St. Martin's Vestry

Denise Bozza (Sr. Warden)
Colleen House (Jr. Warden)
Russ Gruber
Nancy Kostka
Nancy Schaper
Robert Smolik
Novalla Suter
Mairin Wisnewski-Boswell

St. Martin's Staff

Rev. M.E. Eccles
Karen Wilberg, Music Dir.
Kathy Isaacks, Comm. & Op.
JB Enterprises W., Sextons

Jack Short, Certified Episcopal Treasurer



St. Martin's Episcopal Church
All are welcome
and fed with the love of God
pets too!

1095 Thacker St.
Des Plaines, Illinois 60016
saintmartinschurch1095@gmail.com
www.saintmartinschurchdp.com
847-824-2043