

# THE 15<sup>th</sup> SUNDAY AFTER PENTECOST



**September 18, 2022**  
**10:00 AM HOLY EUCHARIST: RITE II**

**St. Martin's Episcopal Church**  
**Des Plaines, Illinois**

### Service Participants

Celebrant – The Rev. M.E. Eccles  
Lay Reader – Karl Dahlstrom

### St. Martin's Vestry

Denise Bozza (Senior Warden)  
Colleen House (Junior Warden)  
Russ Gruber  
Nancy Kostka  
Nancy Schaper  
Robert Smolik  
Novalla Suter  
Mairin Wisnewski-Boswell

Jack Short, Certified Treasurer

### St. Martin's Staff

The Rev. M.E. Eccles, Rector  
Karen Wilberg, Music Director/Organist  
Kathleen Isaacks, Communications and Operations Mgr.  
JB Enterprises West, Inc., Sextons

Welcome to all who worship with us today.  
We are blessed by your presence.

*In the interest of creating a peaceful and prayerful space for worship,  
please refrain from conversation within the sanctuary  
10 minutes before and after the service.*

*While on our campus, masks are recommended.*

*Please silence your cell phone during the service*

**PRELUDE** *Be Thou My Vision*

Paul Tate

**OPENING HYMN 'Praise to the Lord, the Almighty'**  
(vss. 1, 3, 4 - see page 20)

**H390**

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.  
*People:* **And blessed be God's kingdom, now and  
for ever. Amen.**

### **THE COLLECT FOR PURITY**

*Celebrant:* Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.  
**Amen.**

# THE GLORIA

S202

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.\_\_\_\_

A - - - - - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

*(The Celebrant says the Collect.)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

***People:* Amen.**

## THE LESSONS *(All sit)*

**The First Reading: Jeremiah 8:18--9:1**

## A Reading from the book of the prophet Jeremiah.

<sup>18</sup>My joy is gone, grief is upon me,  
my heart is sick.

<sup>19</sup>Hark, the cry of my poor people  
from far and wide in the land:

“Is the Lord not in Zion?

Is her King not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

<sup>20</sup>“The harvest is past, the summer is ended,  
and we are not saved.”

<sup>21</sup>For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

<sup>22</sup>Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

<sup>9:1</sup>O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **The Psalm: Psalm 79:1-9**

<sup>1</sup>O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

<sup>2</sup>They have given the bodies of your servants as food for the  
birds of the air, \*

and the flesh of your faithful ones to the beasts of the field.

<sup>3</sup>They have shed their blood like water on every side of  
Jerusalem, \*

and there was no one to bury them.

<sup>4</sup>We have become a reproach to our neighbors, \*

an object of scorn and derision to those around us.

<sup>5</sup>How long will you be angry, O Lord? \*

will your fury blaze like fire for ever?

<sup>6</sup>Pour out your wrath upon the heathen who have not known you \*

and upon the kingdoms that have not called upon your Name.

<sup>7</sup>For they have devoured Jacob \*

and made his dwelling a ruin.

<sup>8</sup>Remember not our past sins;

let your compassion be swift to meet us; \*

for we have been brought very low.

<sup>9</sup>Help us, O God our Savior, for the glory of your Name; \*

deliver us and forgive us our sins, for your Name's sake.

## **The Second Reading: 1 Timothy 2:1-7**

*The people sit.*

A Reading from Paul's First letter to Timothy.

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all

—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

**GOSPEL ACCLAMATION** (*All stand as able*)

## THE HOLY GOSPEL (*See Service Leaflet*)

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

<sup>1</sup>Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup>Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*After the Gospel, the Celebrant says*

**Celebrant:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**



**THE NICENE CREED** *(All stand as able.)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

(The Leader and People pray responsively.)

Lord, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

In the Diocesan Cycle of Prayer...

In the Anglican Cycle of Prayer...

We pray for Michael, our Presiding Bishop, Paula, our Bishop-elect, Chilton, our Assisting Bishop, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for those in our parish family and beyond who are in need of our care, and for those who care for them, especially those on our Community Prayer list:

...and those we now name. [*silence*]

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We remember those on our community prayer list who have died, especially:

...and those we now name. [*silence*]

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We thank you, Lord, for all the blessings of this life, especially:  
...and for thanksgivings we now name (*pause*)

Let us pray for our own needs and those of others  
[*silence*]

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*Leader:* Let us confess our sins against God and our neighbor. [*silence*]

**All:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

***People:* And also with you.**

*(The people greet one another in the name of the Lord.)*

## **Peace Prayer Chain**

### **Give Us Hope**

***John D. Rayner***

When evil darkens our world,  
give us light.

When despair numbs our souls,  
give us hope.

When we stumble and fall,  
lift us up.

When doubts assail us,  
give us faith.

When nothing seems sure,  
give us trust.

When ideals fade,  
give us vision.

When we lose our way,  
be our guide!

That we may find serenity in Your  
presence,

and purpose in doing Your will.

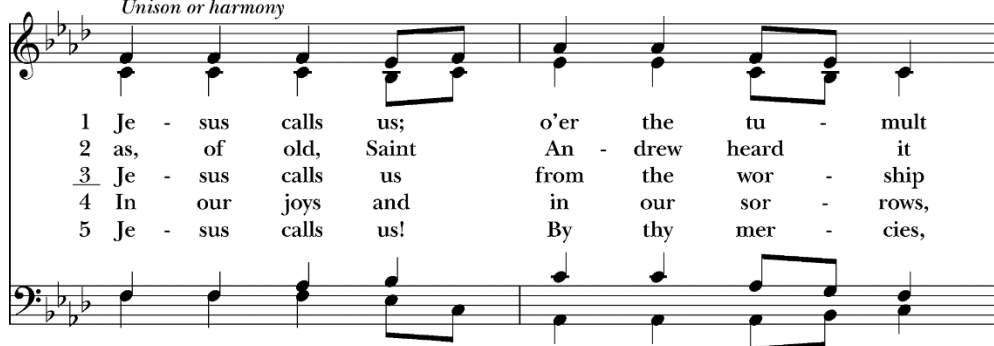
**All: Amen.**

# ANNOUNCEMENTS / OFFERTORY SENTENCE

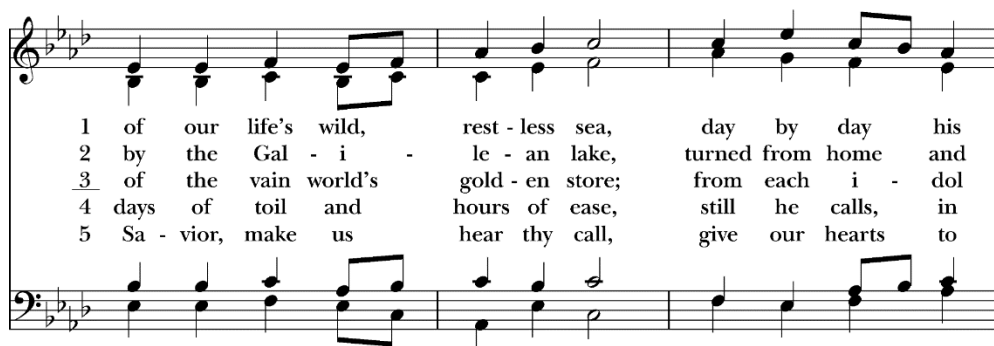
## OFFERTORY MUSIC 'Jesus calls us o'er the tumult' (verses 1,3,4,5)

H550

*Unison or harmony*



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease; still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

## DOXOLOGY

Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Her above the heavenly host,  
Praise Father, Son and Holy Ghost.  
Amen.

### THE GREAT THANKSGIVING *(All stand as able.)* *BCP Eucharistic Prayer A*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

# SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption,

O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### FRACTION ANTHEM

S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*The Celebrant says the following invitation:*

## The Gifts of God for the People of God.

*Instructions for distribution will be given at the announcements; please follow the Usher's prompts. Please hold your hands out to receive the bread. If you would prefer a blessing, indicate that by crossing your arms over your chest.*

*All are welcome!*

### COMMUNION HYMN *Be Thou my Vision, O Lord of my heart* (all verses) H488

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

### POSTCOMMUNION PRAYER *(stand or kneel)*

**Celebrant:** Let us pray.

**People:** God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one

with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim  
 your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

## THE BLESSING *(stand or kneel)*

## CLOSING HYMN *Sing Praise to God who reigns above* H408 *(all verses)*



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

## THE DISMISSAL

*Celebrant:* ... Alleluia! Alleluia!

*People:* Thanks be to God! Alleluia! Alleluia!

## POSTLUDE *Ricercare*

Floriano Arresti

# OPENING HYMN: Praise to the Lord, the Almighty H390 (verses 1, 3, 4)

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## ANNOUNCEMENTS

Please pray for: Amanda DeBock, Amanda Vandervort, Amelio & family, Ann Davis, Becky Cippola, Chris, Connie Proctor, Daniel, Dennis Smith & Family, Diane Rogalcheck, Gay Miezin, Greg Rasmussen, Heidi Partain, Irene Stone, JR Baron, Jacklyn Kirkwood, Jane Goerss & family, John Rasmussen, Ken Fringer, Laura Wolff, Marlon Brooks, Mark Savage, Nancy Modrow, Nancy Schaper, Parker the dog, Sue Fogue, Tom Beechey, The McConnell Family.

And for those who grieve the recent death of loved ones

For the members of the Des Plaines Chronic Pain Group.

All who are suffering because of recent natural disasters, as well as human tragedies, especially for refugees, those affected by gun violence, systemic racism, and everyone impacted by the COVID-19 virus.

All Veterans; for Oriana & Richardson Naki, Steven Isaacks, William Revell, Mike Bozza, Ben Suecheck, Ryan Staats, Matt Olsen and all American troops, those wounded in action, and all in harm's way ...and those we now name. [*silence*]

**Happy Birthday to: Steve Vandervort - 9/23, and  
Gerry Dierks - 9/24**



**RAFFLE BASKET DONATIONS ARE NEEDED AS SOON AS POSSIBLE. (BASKETS ARE NOT NEEDED - ONLY THE ITEMS TO FILL THEM.) PLEASE STOP BY THE RAFFLE BASKET DONATION TOWER LOCATED ON THE TABLE IN STRAUSS-BETKER HALL. SEE SUE KRAUSER WITH ANY QUESTIONS.**

**Saturday, October 8, 2022 -  
10am-4pm**

**Play Bingo to Win a Fabulous Designer Handbag!!**

**Great Way to Spend a Fall Afternoon**

**Door Prizes**

**Fantastic Silent Auction**

**Awesome Basket Raffle**

**Admission is FREE - suggested donation is \$25**

**Snacks and beverages will be provided**

**Space is limited so reserve your**

**Bingo table space now.**

**Contact Sue Krauser at 773-344-7722 or**

**email [saintmartinschurch1095@gmail.com](mailto:saintmartinschurch1095@gmail.com)**

**PASTORAL SUPPORT NEEDED!**

**Nancy Schaper** is recovering from spinal surgery for the next couple of months, which means no bending, lifting or twisting. She is hoping a few folks could provide microwavable meals for one (the only food she doesn't like is avocados!). There may be a need for rides to and from doctor appointments, as well as some grocery shopping. And coming by for a visit is always welcome! Nancy can be reached at (847) 298-2099.

**YOUR HELP IS NEEDED...Jim Nowak** needs volunteers to help with yard work and other chores around the church on Saturdays. **Sign up sheet is on the bulletin board in SB Hall or Contact [jnowak1014@aol.com](mailto:jnowak1014@aol.com).**

**Help is also needed to** update the sign in front of the church. Please contact [Denise Bozza](#) if you are able to help with this task.

## **ANNUAL FALL PET BLESSING**

**Saturday, October 1st- 12noon on the Front Lawn**

The Pet Ministry of St. Martin's Episcopal Church is excited to invite everyone to have your pet or pets blessed at our fall Pet Blessing on Saturday, October 1 at 12noon.

There will be an opportunity for a Pet Commitment / Adoption Ceremony as part of the service if requested and a certificate will be provided.

If you have pets, or just love animals, come out and enjoy the treats for everyone! As a courtesy to others, pets must be well mannered, and on leashes or crated. **We are celebrating this event on the front lawn of St. Martin's.**

## **NEW PARISH PARTNER GRANT RECIPIENT!**

St. Martin's Episcopal Church, Des Plaines - This \$1,000 grant will help create a registered **Little Free Library** located on parish grounds, curated for inclusive children's books as well as inclusive adult spirituality books. We have a special focus on books for/about trans and gender nonconforming kids and families. ***(This grant was submitted on St. Martin's behalf by Mairin Wisnewski-Boswell.)***

***THE EPISCOPAL CHARITIES BOARD HAS REACHED OUT TO US DIRECTLY INVITING US TO THE GALA. "Each of your parishes and partnerships will be acknowledged and celebrated at this year's Episcopal Charities' Gala that takes place on October 14, 2022 at Union Station in Chicago."*** **REGISTER HERE:**

**<https://e.givesmart.com/events/kOW/>** ***"This year the board of Episcopal Charities has opened our gala to all who wish to attend. Tickets are available at a range of prices - AS LOW AS \$10 - that allow any who wish to join us to choose a ticket price that works for them."***



## **St. Martin's Episcopal Church**

**All are welcome  
and fed with the love of God  
pets too!**

**1095 Thacker St.  
Des Plaines, Illinois 60016  
saintmartinschurch1095@gmail.com  
www.saintmartinschurchdp.com  
847-824-2043**