

# **THE 10<sup>TH</sup> SUNDAY AFTER PENTECOST**



**August 14, 2022**  
**10:00 AM HOLY EUCHARIST: RITE II**

**St. Martin's Episcopal Church**  
**Des Plaines, Illinois**

## **Service Participants**

Celebrant

The Rev. Joy Rogers

Lay Reader

Novalla Suter

PoC Vestry Member this week

Novalla Suter-224-659-0817

[novalla@att.net](mailto:novalla@att.net)

### **St. Martin's Vestry**

Denise Bozza (Senior Warden)

Colleen House (Junior Warden)

Russ Gruber

Nancy Kostka

Nancy Schaper

Robert Smolik

Novalla Suter

Mairin Wisnewski-Boswell

Jack Short, Certified Treasurer

### **St. Martin's Staff**

The Rev. M.E. Eccles, Rector

Karen Wilberg, Music Director/Organist

Kathleen Isaacks, Communications and Operations Mgr.

JB Enterprises West, Inc., Sextons

Welcome to all who worship with us today.  
We are blessed by your presence.

*In the interest of creating a peaceful and prayerful space for worship,  
please refrain from conversation within the sanctuary  
10 minutes before and after the service.*

*While on our campus, masks are recommended.*

*Please silence your cell phone during the service*

**PRELUDE** *Prelude in E Phrygian*

Johann Krieger

**OPENING HYMN** *Holy God, we praise thy name*  
(vss. 1-4, see pg. 20)

H366

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be God's kingdom, now and  
for ever. Amen.**

### **THE COLLECT FOR PURITY**

*Celebrant:* Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.  
**Amen.**

# THE GLORIA

S202



1. Glo - ry be to God on high, and on earth peace,




good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.




4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;




5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.\_\_\_\_\_

A - - - - - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*(The Celebrant says the Collect.)*

*People:* **Amen.**

## THE LESSONS *(All sit)*

### The First Reading: Jeremiah 23:23-29

A Reading from the book of the prophet Jeremiah.

<sup>23</sup>Am I a God near by, says the Lord, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I

have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. <sup>29</sup>Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **The Psalm: Psalm 82**

<sup>1</sup>God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:  
<sup>2</sup>"How long will you judge unjustly, \*  
and show favor to the wicked?  
<sup>3</sup>Save the weak and the orphan; \*  
defend the humble and needy;  
<sup>4</sup>Rescue the weak and the poor; \*  
deliver them from the power of the wicked.  
<sup>5</sup>They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.  
<sup>6</sup>Now I say to you, 'You are gods, \*  
and all of you children of the Most High;  
<sup>7</sup>Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"  
<sup>8</sup>Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

### **The Second Reading: Hebrews 11:29--12:2**

*The people sit.*

A Reading from Paul's letter to the Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were

drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

**GOSPEL ACCLAMATION** (*All stand as able*)

## THE HOLY GOSPEL *(See Service Leaflet)*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People:* **Glory to you, Lord Christ.**

[Jesus said,] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*After the Gospel, the Celebrant says*

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED *(All stand as able.)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,



of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

(The Leader and People pray responsively.)

Lord, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly

serve you;

**That your Name may be glorified by all people.**

In the Diocesan Cycle of Prayer...

In the Anglican Cycle of Prayer...

We pray for Michael, our Presiding Bishop, Paula, our Bishop-elect, Chilton, our Assisting Bishop, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for those in our parish family and beyond who are in need of our care, and for those who care for them, especially those on our Community Prayer list:

...and those we now name. [*silence*]

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We remember those on our community prayer list who have died, especially:

...and those we now name. [*silence*]

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We thank you, Lord, for all the blessings of this life, especially:

...and for thanksgivings we now name (*pause*)

Let us pray for our own needs and those of others  
[*silence*]

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*Leader:* Let us confess our sins against God and our neighbor. [*silence*]

**All:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

**People:** **And also with you.**

*(The people greet one another in the name of the Lord.)*

## Peace Prayer Chain

In the midst  
of our familiar life,  
with people and places  
we see every day,  
wake us up, O God,  
to see them  
with fresh eyes.

Let us see their joy  
and their pain.  
Let us see their love  
and their sorrow.  
And, in seeing it,  
let us not turn away.

**All: Amen.**

The Rev. Cameron Trimble

<https://mailchi.mp/cb8c158c7d5a/wcyrz8ckz9-10892186?e=2755a21eeb>

## ANNOUNCEMENTS / OFFERTORY SENTENCE

OFFERTORY MUSIC *Judge eternal, throned in splendor H596*  
(all vss., see pg. 21 )

## DOXOLOGY

Praise God from whom all blessings flow,  
 Praise Him all creatures here below,  
 Praise Her above the heavenly host,  
 Praise Father, Son and Holy Ghost.  
 Amen.

### THE GREAT THANKSGIVING *(All stand as able.)* *BCP Eucharistic Prayer A*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The notes are simple, using quarter and half notes with stems, and some notes have a 'w' symbol above them, likely indicating a 'wavy' or 'trill' effect. The lyrics are:
   
 Staff 1: *Celebrant* The Lord be with you. *People* And al - so with you.
   
 Staff 2: *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
   
 Staff 3: *Celebrant* Let us give thanks to the Lord our God.
   
 Staff 4: *People* It is right to give him thanks and praise.

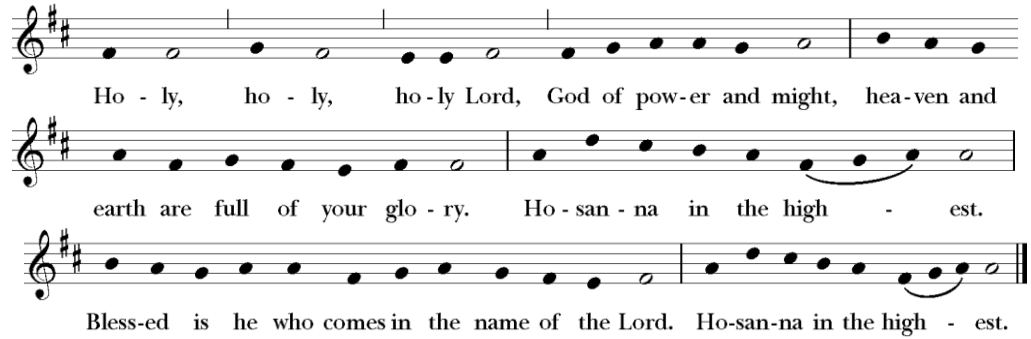
*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

# SANCTUS

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

## FRACTION ANTHEM

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.



*The Celebrant says the following invitation:*

The Gifts of God for the People of God.

*Instructions for distribution will be given at the announcements; please follow the Usher's prompts. Please hold your hands out to receive the bread. If you would prefer a blessing, indicate that by crossing your arms over your chest.*

*All are welcome!*

**COMMUNION HYMN Before thy throne, O God we kneel H574**  
**(all, see pg. 22)**

**POSTCOMMUNION PRAYER**      *(stand or kneel)*

*Celebrant:* Let us pray.

*People:* **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim  
your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**THE BLESSING**      *(stand or kneel)*

**CLOSING HYMN Awake my soul, stretch every nerve H546**  
**(all verses, see pg. 23)**

## THE DISMISSAL

*Celebrant:* ... Alleluia! Alleluia!

*People:* **Thanks be to God! Alleluia! Alleluia!**

**POSTLUDE Postlude in A Major** Friedrich Wilhelm Zachau

## ANNOUNCEMENTS

**Please pray for:** Amanda DeBock, Amanda Vandervort, Amelio & family, Ann Davis, Becky Cippola, Carol Doss, Chris, Connie Proctor, Daniel, Diane Rogalcheck, Gay Miezin, Heidi Partain, Irene Stone, Jacklyn Kirkwood, Jane Goerss & family, John Rasmussen, Ken Fringer, Kristen Alley & Chris, Laura Wolff, Marlon Brooks, Mark Savage, Nancy Modrow, Nancy Schaper, Parker the dog, Pat & Judy Stapleton, Robin Alley & Eric Cox & Carter, Tom Beechey, The McConnell Family. For Rev. M.E. Eccles during his sabbatical.

And for those who grieve the recent death of loved ones:

**Kathryn Galovich-Cox**

For the members of the Des Plaines Chronic Pain Group.

All who are suffering because of recent natural disasters, as well as human tragedies, especially for refugees, those affected by gun violence, systemic racism, and everyone impacted by the COVID-19 virus.

All Veterans; for Oriana & Richardson Naki, Steven Isaacks, William Revell, Mike Bozza, Ben Suecheck, Ryan Staats, Alex Smolik, Matt Olsen and all American troops, those wounded in action, and all in harm's way ...and those we now name. [*silence*]

**Happy Birthday to: Brent Wolff-8/14 and Baesley Dahlstrom-8/18**

**Happy Anniversary to: Monica & Bob Brunson - 8/17**

## YOUR HELP IS NEEDED..

**Jim Nowak** has a sign up sheet in the SB Hall for anyone able to offer him assistance on Saturday mornings with odd jobs to help beautify and organize the church! Sign up today!

**Also**, we are in need of a volunteer to change the sign board in front of the church on Thacker St. Please contact Denise Bozza at [denise@bozza.org](mailto:denise@bozza.org), or the church office.

**COMING EVENTS...**

**ANNUAL PARISH PICNIC -**  
**Sunday, September 11th @ 11:15AM**  
**BRING A FRIEND (OR TWO!)**

**BISHOP-ELECT'S ORDINATION - Saturday, September 17 -**  
**(MORE INFO IN THURSDAY'S E-NEWS)**

**PET BLESSING - Saturday, October 1<sup>st</sup>**

**DESIGNER BAG BINGO - Saturday, October 8th -**  
**contact [Sue Krauser](#)**

**NEXT TOWNHALL MEETING - Sunday, October 16<sup>th</sup>**

**ST. MARTIN'S SUNDAY - November 13<sup>th</sup>**

**FALL CRAFT & VENDOR FAIR - Saturday, November 19th -**  
**Contact [Candy Mealer](#) for application**

# OPENING HYMN 'Holy God, we praise thy name'

H366

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

## OFFERTORY MUSIC: Judge eternal, throned in splendor (all verses)

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

COMMUNION HYMN Before thy throne, O god we kneel  
H574 (all verses)

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

**CLOSING HYMN Awake my soul, stretch every nerve H546**



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.



## **St. Martin's Episcopal Church**

**All are welcome**  
**and fed with the love of God**  
**pets too!**

**1095 Thacker St.**  
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**[www.saintmartinschurchdp.com](http://www.saintmartinschurchdp.com)**  
**847-824-2043**