

# **Sundays after Pentecost**

## **Worship Booklet II**



**2023**

**10:00 AM HOLY EUCHARIST: RITE II**

**St. Martin's Episcopal Church**  
**Des Plaines, Illinois**

**Please leave this Worship Booklet in the Pew  
at the end of the service.**



Welcome to all who worship with us today.  
We are blessed by your presence.

*In the interest of creating a peaceful and prayerful space for worship,  
please refrain from conversation within the sanctuary  
10 minutes before and after the service.*

*Please silence your cell phone during the service  
as a sign of respect for God and the worshiping community.*

## PRELUDE

## OPENING HYMN

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.  
*People:* **And blessed be God's kingdom, now and  
for ever. Amen.**

## THE COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse  
the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through  
Christ our Lord. **Amen.**

## THE GLORIA

**S280**  
*Next Page*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

*(The Celebrant says the Collect.)*

***People:* Amen.**

## THE LESSONS *(All sit)*

### **The First Reading** *(See Service Leaflet)*

*At the conclusion of the reading, the Reader says*

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

### **The Psalm** *(See Service Leaflet)*

### **The Second Reading** *(See Service Leaflet)*

*At the conclusion of the reading, the Reader says*

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

## SEQUENCE HYMN *(All stand as able)*

*Sing one verse prior to the Gospel and one verse following it.*

## THE HOLY GOSPEL *(See Service Leaflet)*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to \_\_\_\_\_.

***People:* Glory to you, Lord Christ.**

*After the Gospel, the Celebrant says*

*Celebrant:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED *(All stand as able.)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE AND THE CONFESSION

*The Leader and People pray responsively*

In peace, we pray to you, Lord God... For all people and creatures in their daily life and work;

**For our families, friends, neighbors, companions, for all living beings, and for those who are alone.**

For this environment, community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper dwelling in your creation;

**For the victims of hunger, fear, injustice, oppression, extinction, and climate change.**

For all your creatures who are in danger, sorrow, or any kind of trouble;

**For all living beings who minister to the sick, the friendless, and the needy.**

In the Anglican cycle of prayer...; In the Diocesan cycle of prayer...

For the peace and unity of the Creation of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Paula, our Bishop, and for all bishops, other ministers, and all spiritual leaders;

**For all who serve God in Creation.**

For the special needs and concerns of this congregation...

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life and the gifts of your Creation...

We will exalt you, O God our Creator;

**And praise your Name for ever and ever.**

We pray for all living beings who have died, that they may have a place in your eternal kingdom...

Lord, let your loving-kindness be upon all;  
**Whom you have created and sustained.**

We pray to you also for the forgiveness of our sins.

**ALL: Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*(The people greet one another in the name of the Lord.)*





## Peace Prayer Chain

“Give Us Hope” by John D. Rayner

When evil darkens our world,  
give us light.

When despair numbs our souls,  
give us hope.

When we stumble and fall,  
lift us up.

When doubts assail us,  
give us faith.

When nothing seems sure,  
give us trust.

When ideals fade,  
give us vision.

When we lose our way,  
be our guide!

That we may find serenity in Your  
presence,  
and purpose in doing Your will.

**All: Amen.**

**ANNOUNCEMENTS / OFFERTORY SENTENCE**

**OFFERTORY HYMN**

## DOXOLOGY

**Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Her above the heavenly host,  
Praise Father, Son and Holy Ghost.  
Amen.**

*Praise*  
and give thanks to *the*  
*Lord*

## THE GREAT THANKSGIVING

*(The people stand)*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

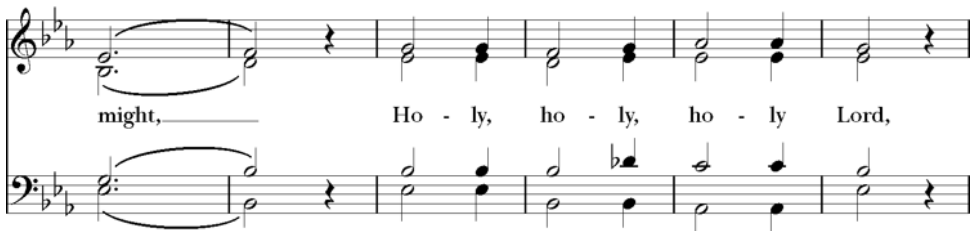
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**S130**



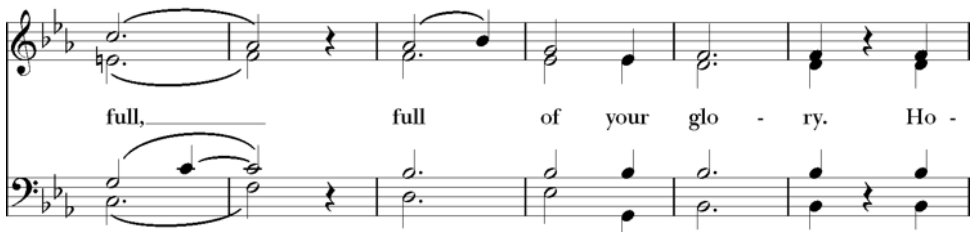
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

*Continued next page*

san - na in the high - est. Ho - san - na

The first system of the musical score features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody in the treble staff begins with a half note G4, followed by a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff provides a harmonic accompaniment with chords and single notes.

in the high - est. Bless - ed is he who comes

The second system continues the melody with a half note D5, a quarter note E5, and a quarter note F5. The bass staff continues with accompaniment, including a half note G4 and a quarter note A4.

in the name of the Lord. Ho - san - na

The third system features a half note G4, a quarter note A4, and a quarter note B-flat4. The bass staff continues with accompaniment, including a half note C5 and a quarter note D5.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes the piece with a half note E5, a quarter note D5, and a quarter note C5. The bass staff continues with accompaniment, including a half note B-flat4 and a quarter note A4.

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

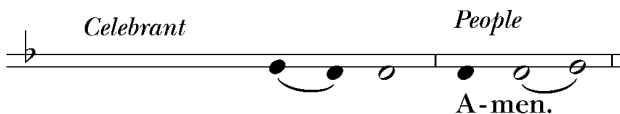
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, Martin and the whole of creation, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us,  
we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread and the Communion of the Faithful

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.



FRACTION ANTHEM

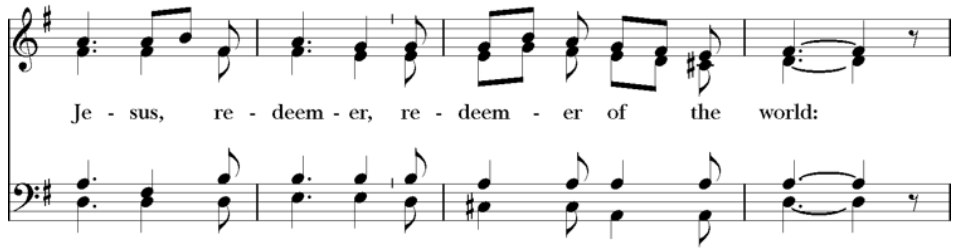
S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

*Instructions for distribution will be given at the announcements; please follow the Usher's prompts. Please hold your hands out to receive the bread. If you would prefer a blessing, indicate that by crossing your arms over your chest.*

***All are welcome!***

## COMMUNION HYMN

### POSTCOMMUNION PRAYER *(stand or kneel)*

*Celebrant:* Let us pray.

***People:* Faithful God  
in the wonder of your wisdom and love  
you fed your people in the wilderness  
with the bread of angels,  
and you sent Jesus to be the bread of life.  
We thank you for feeding us with this bread.  
May it strengthen us  
that by the power of the Holy Spirit  
we may embody your desire  
and be renewed for your service  
through Jesus Christ our Savior.  
Amen.**

### **The Birthday/Anniversary Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.



**THE BLESSING**      *(stand or kneel)*

*Celebrant*      ...this day and always,  
*People*          **Amen.**

**FINAL HYMN**

**THE DISMISSAL**

*Celebrant:*      ... Alleluia! Alleluia!  
*People:*          **Thanks be to God! Alleluia! Alleluia!**

**POSTLUDE**

**GO**  
MARK 16:15  
**LOVE**  
LUKE 10:27  
**SERVE**  
JAMES 1:22

## **Mark Your Calendar**

Sunday, September 10 ~ Parish Picnic following the 10:00 am service  
Sunday, September 24 ~ 2:00 pm ~ *5 Lesbians Eating a Quiche\**

Saturday, October 7 ~12:00 pm ~ Pet Blessing

Saturday, October 14 ~12:00 pm ~ CPR for Pets\*

Sunday, October 15 ~ Q4 Townhall following the 10:00 am service

Thursday, November 2 ~ 6:00 pm ~ *Philadelphia 11\**

Saturday, November 4 ~ Designer Bag Bingo

Sunday, November 5 ~ All Saints Day

Sunday, November 12 ~ St. Martin's Day

Saturday, November 18 ~ Craft Fair

\*Space limited - Tickets required

## **St. Martin's Vestry**

Denise Bozza (Senior Warden)  
Bryan Coussens (Junior Warden)  
Nancy Kostka  
Robert Smolik  
Mairin Wisnewski-Boswell

Jack Short, Certified Treasurer

## **St. Martin's Staff**

The Rev. M.E. Eccles, Rector  
Karen Wilberg, Music Director/Organist  
Helayne Levin, Communications and Operations Mgr,  
JB Enterprises West, Inc., Sextons  
Rev. Patrick Pierce, Assisting Priest



## **St. Martin's Episcopal Church**

**All are welcome  
and fed with the love of God  
pets too!**

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