

FIFTH SUNDAY AFTER PENTECOST



July 10, 2022
10:00 AM HOLY EUCHARIST: RITE II

St. Martin's Episcopal Church
Des Plaines, Illinois

Service Participants

Celebrant – The Rev. Sierra Reyes
Lay Reader – Kris Dahlstrom
Vestry Point of Contact w/o 7.10.22 –
Nancy Kostka – nancyakostka@gmail.com,
312-513-0203

St. Martin's Vestry

Denise Bozza (Senior Warden)
Colleen House (Junior Warden)
Russ Gruber
Nancy Kostka
Nancy Schaper
Robert Smolik
Novalla Suter
Mairin Wisnewski-Boswell

Jack Short, Certified Treasurer

St. Martin's Staff

The Rev. M.E. Eccles, Rector
Karen Wilberg, Music Director/Organist
Kathleen Isaacks, Communications and Operations Mgr.
JB Enterprises West, Inc., Sextons

Welcome to all who worship with us today.
We are blessed by your presence.

*In the interest of creating a peaceful and prayerful space for worship,
please refrain from conversation within the sanctuary
10 minutes before and after the service.*

While on our campus, masks are recommended.

Please silence your cell phone during the service

PRELUDE 'Sarabanda'

J.S. Bach

**OPENING HYMN 'Praise to the Lord, the Almighty,
the King of Creation' (all vss-see next 2 pgs.) H390**

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: **And blessed be God's kingdom, now and
for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Praise to the Lord, the Almighty, the King of creation H390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

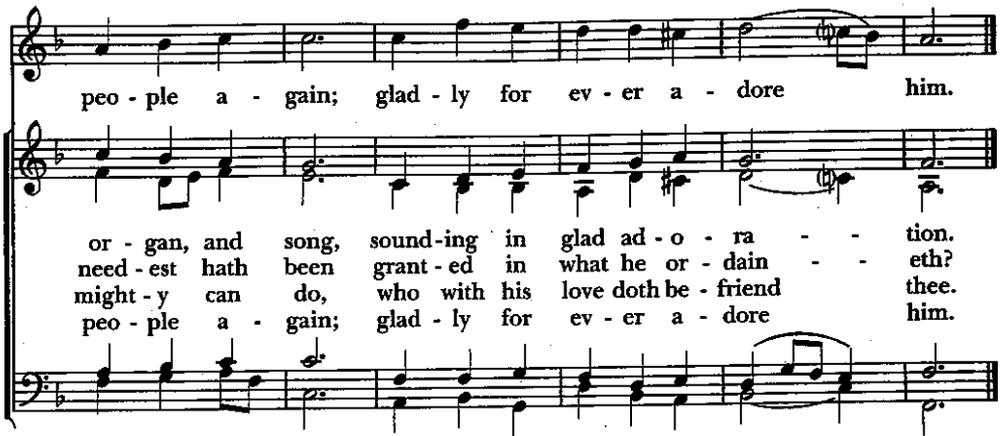
dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his





peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

$\text{♩} = 40$
 14 14. 478



THE GLORIA

S202



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.____

A - - - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

(The Celebrant says the Collect.)

People: **Amen.**

THE LESSONS *(All sit)*

The First Reading: Amos 7:7-17

A Reading from the book of the prophet Amos.

⁷This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

“See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel,
saying, “Amos has conspired against you in the very center of the house
of Israel; the land is not able to bear all his words. ¹¹For thus Amos has
said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’ ”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah,
earn your bread there, and prophesy there; ¹³but never again prophesy
at Bethel, for it is the king’s sanctuary, and it is a temple of the
kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s
son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and
the Lord took me from following the flock, and the Lord said to me, ‘Go,
prophesy to my people Israel.’

¹⁶“Now therefore hear the word of the Lord.

You say, ‘Do not prophesy against Israel,
and do not preach against the house of Isaac.’

¹⁷Therefore thus says the Lord:

‘Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.’ ”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm: Psalm 82

¹God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

²“How long will you judge unjustly, *
and show favor to the wicked?”

³Save the weak and the orphan; *

defend the humble and needy;
⁴Rescue the weak and the poor; *
deliver them from the power of the wicked.
⁵They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
⁶Now I say to you, 'You are gods, *
and all of you children of the Most High;
⁷Nevertheless, you shall die like mortals, *
and fall like any prince.'"
⁸Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The Second Reading: Colossians 1:1-14

A Reading from Paul's letter to the Church in Colossus.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us

from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GOSPEL ACCLAMATION (*All stand as able*)

THE HOLY GOSPEL (*See Service Leaflet*)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

After the Gospel, the Celebrant says

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED *(All stand as able.)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(The Leader and People pray responsively.)

Lord, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;
That your Name may be glorified by all people.

In the Diocesan Cycle of Prayer...

In the Anglican Cycle of Prayer...

We pray for Michael, our Presiding Bishop, Paula, our Bishop-
elect, Chilton, our Assisting Bishop, and for all bishops, priests,
and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of
the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those in our parish family and beyond who are in
need of our care, and for those who care for them, especially
those on our Community Prayer list:

...and those we now name. [*silence*]

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember those on our community prayer list who have died, especially:

...and those we now name. [*silence*]

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We thank you, Lord, for all the blessings of this life, especially:

...and for thanksgivings we now name (*pause*)

Let us pray for our own needs and those of others

[*silence*]

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor. [*silence*]

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

(The people greet one another in the name of the Lord.)

Peace Prayer Chain

In the midst
of our familiar life,
with people and places
we see every day,
wake us up, O God,
to see them
with fresh eyes.

Let us see their joy
and their pain.
Let us see their love
and their sorrow.
And, in seeing it,
let us not turn away.
All: Amen.

The Rev. Cameron Trimble

<https://mailchi.mp/cb8c158c7d5a/wcyrz8ckz9-10892186?e=2755a21eeb>

ANNOUNCEMENTS / OFFERTORY SENTENCE

OFFERTORY MUSIC 'Love divine, all loves excelling' H657 (all vss. - see next page)

'Love divine, all loves excelling' H657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

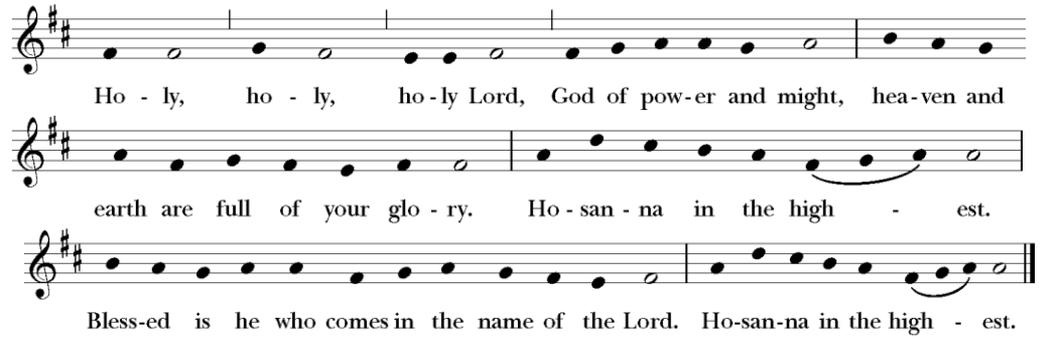
earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

pure, un - bound - ed love thou art; vis - it us with :
serve thee as thy hosts a - bove, pray, and praise thee :
till in heaven we take our place, till we cast our :

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

SANCTUS

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption,
O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we
offer you these gifts.

Sanctify them by your Holy Spirit to be for your
people the Body and Blood of your Son, the holy food
and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this
holy Sacrament, and serve you in unity, constancy,
and peace; and at the last day bring us with all your
saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,
and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father,
now and for ever.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says the following invitation:

The Gifts of God for the People of God.

Instructions for distribution will be given at the announcements; please follow the Usher's prompts. Please hold your hands out to receive the bread. If you would prefer a blessing, indicate that by crossing your arms over your chest.

All are welcome!

COMMUNION HYMN 'I come with joy to meet my Lord' H304
(all vss.)

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near, to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

POSTCOMMUNION PRAYER

(stand or kneel)

Celebrant: Let us pray.

***People:* God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim
your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

(stand or kneel)

CLOSING HYMN *'Lord, dismiss us with thy blessing'* H344

(see next page - all vss.)

THE DISMISSAL

Celebrant: ... Alleluia! Alleluia!

***People:* Thanks be to God! Alleluia! Alleluia!**

POSTLUDE *'Postludio'*

J.S. Bach

Lord, dismiss us with thy blessing

H344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound; may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

ANNOUNCEMENTS

Please pray for: Amanda DeBock, Amanda Vandervort, Amelio & family, Ann Davis, Becky Cippola, Chris, Connie Proctor, Daniel, Diane Rogalcheck, Gay Miezin, Heidi Partain, Irene Stone, Jacklyn Kirkwood, Jane Goerss & family, Katie Eccles, Ken Fringer, Kristen Alley & Chris, Laura Wolff, Mark Savage, Nancy Modrow, Nancy Schaper, Parker the dog, Pat & Judy Stapleton, Robin Alley & Eric Cox & Carter, Tom Beechey. For Rev. M.E. Eccles during his sabbatical.

And for those who grieve the recent death of loved ones

For the members of the Des Plaines Chronic Pain Group. All who are suffering because of recent natural disasters, as well as human tragedies, especially for refugees, those affected by gun violence, systemic racism, and everyone impacted by the COVID-19 virus.

All Veterans; for Oriana & Richardson Naki, Steven Isaacks, William Revell, Mike Bozza, Ben Suecheck, Ryan Staats, Alex Smolik, Matt Olsen and all American troops, those wounded in action, and all in harm's way ...and those we now name. [*silence*]

Happy Birthday to: Candy Mealer-7/11 and Dee Vihnanek-7/14.

YOUR HELP IS NEEDED... **Jim Nowak** has a sign up sheet in the SB Hall for anyone able to offer him assistance on Saturday mornings with odd jobs to help beautify and organize the church! Sign up today!

Also, we are in need of a volunteer to change the sign board in front of the church on Thacker St. Please contact Denise Bozza at denise@bozza.org, or the church office.

And, Altar Guild - Calling all that love to set a lovely table! Barb Cortino has been handling Altar Guild duties on her own for the last 2.5+ years- Lets show her some love and step up to help set the altar! The set up has changed with COVID restrictions in place; so reach out to **Barb Cortino** if you are interested in helping with this vital ministry and we will set up a training session!



St. Martin's Episcopal Church

All are welcome
and fed with the love of God
pets too!

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